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☞ **Dave B. Ross**

(FORM UPDATED: 08/11/2010)

WISCONSIN STATE LEGISLATURE ... PUBLIC HEARING - COMMITTEE RECORDS

2011-12

(session year)

Senate

(Assembly, Senate or Joint)

**Committee on ... Labor, Public Safety, and Urban
Affairs (SC-LPSUA)**

COMMITTEE NOTICES ...

- Committee Reports ... **CR**
- Executive Sessions ... **ES**
- Public Hearings ... **PH**

INFORMATION COLLECTED BY COMMITTEE FOR AND AGAINST PROPOSAL

- Appointments ... **Appt** (w/Record of Comm. Proceedings)
- Clearinghouse Rules ... **CRule** (w/Record of Comm. Proceedings)
- Hearing Records ... bills and resolutions (w/Record of Comm. Proceedings)
 - (**ab** = Assembly Bill) (**ar** = Assembly Resolution) (**ajr** = Assembly Joint Resolution)
 - (**sb** = Senate Bill) (**sr** = Senate Resolution) (**sjr** = Senate Joint Resolution)
- Miscellaneous ... **Misc**

Senate

Record of Committee Proceedings

Committee on Labor, Public Safety, and Urban Affairs

Ross, Dave, of Superior, as Secretary of the Department of Regulation and Licensing, to serve for the term ending at the pleasure of the Governor.

January 12, 2011 Referred to Committee on Labor, Public Safety, and Urban Affairs.

January 25, 2011 **PUBLIC HEARING HELD**

Present: (4) Senators Wanggaard, Grothman, Lazich and Wirch.

Absent: (1) Senator S. Coggs.

Excused: (0) None.

Appearances For

- Dave Ross — Secretary, Department of Regulation and Licensing

Appearances Against

- None.

Appearances for Information Only

- None.

Registrations For

- Eric Esser — Appointments Director, Office of Governor Walker
- Jeremey Shepherd, Madison — WI Pipe Trades Association
- Annie Early, Madison — WI Fire Protection Coalition
- Brad Boycks, Madison — Wisconsin Builders Association
- Bill McCoshen, Madison — Douglas County Development Association
- Shawn Pfaff, Madison — Dairy Business Association

Registrations Against

- None.

Registrations for Information Only

- None.

January 27, 2011 **EXECUTIVE SESSION HELD**

Present: (5) Senators Wanggaard, Grothman, Lazich, S.
Coggs and Wirch.

Absent: (0) None.

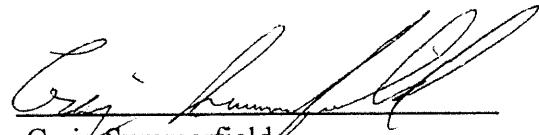
Excused: (0) None.

Moved by Senator S. Coggs, seconded by Senator Lazich that
Ross, Dave be recommended for confirmation.

Ayes: (5) Senators Wanggaard, Grothman, Lazich, S.
Coggs and Wirch.

Noes: (0) None.

CONFIRMATION RECOMMENDED, Ayes 5, Noes 0



Craig Summerfield
Committee Clerk

Committee Meeting Attendance Sheet

Committee on Labor, Public Safety, and Urban Affairs

Ross

Date: 1/27/11

Meeting Type: _____

Location: _____

Committee Member

Present

Absent

Excused

Senator Van Wanggaard, Chair

☒☐☐

Senator Glenn Grothman

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Senator Mary Lazich

☒☐☐

Senator Spencer Coggs

☒☐☐

Senator Robert Wirsch

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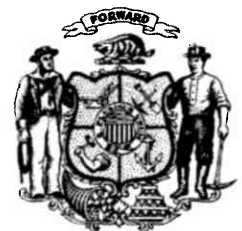
Totals: _____

Craig Summerfield
Committee Clerk

Coggs - Motion
Lazich - 2nd



WISCONSIN STATE LEGISLATURE





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

January 3, 2011

Mr. Dave Ross
Secretary, Department of Regulation and Licensing
P.O. Box 8935
Madison, WI 53708

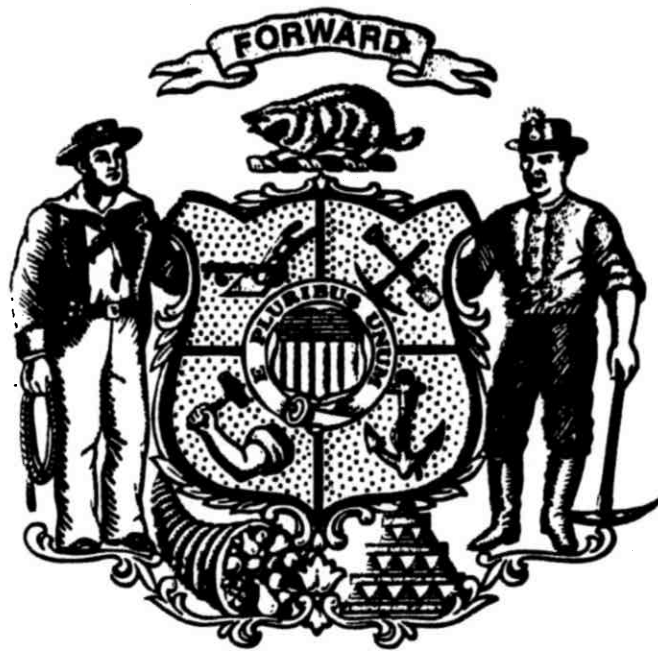
Dear Mr. Ross:

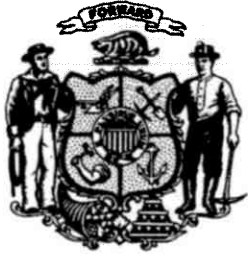
I am pleased to appoint you as Secretary of the Department of Regulation and Licensing, effective January 3, 2011. Your experience, knowledge, and dedication will be a true asset to my administration and a great benefit to the people of Wisconsin.

I look forward to working with you to find innovative ways of delivering services and implementing positive change for the citizens of our state.

Sincerely,

Scott K. Walker
Governor





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

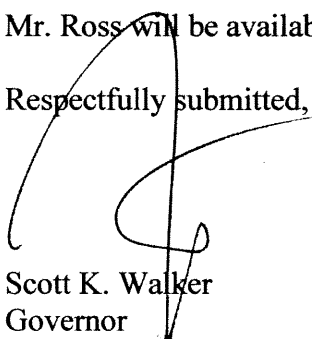
January 3, 2011

To the Honorable, the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Dave Ross as Secretary of the Department of Regulation and Licensing for the term ending at the pleasure of the Governor.

Mr. Ross will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Scott K. Walker
Governor





SCOTT WALKER
OFFICE OF THE GOVERNOR
STATE OF WISCONSIN

P.O. Box 7863
MADISON, WI 53707

GOVERNOR'S APPOINTMENT

NAME: Ross, Dave

MAILING ADDRESS: 1400 East Washington Avenue Suite 112
Madison, WI 53703

E-MAIL ADDRESS: Dave.ross@wisconsin.gov

RESIDES IN: Superior, WI

TELEPHONE: 608-266-1352

APPOINTED TO: Secretary, Department of Regulation and
Licensing

TERM: At the pleasure

SUCCEEDS: Jackson, Celia

SENATE CONFIRMATION: Yes

DATE OF APPOINTMENT: January 3, 2011

DATE OF NOMINATION: January 3, 2011

Dave Ross

13 Bridge View Drive
Superior, Wisconsin 54880
(218) 390-2369

PROFESSIONAL PROFILE

- Strong public speaking and communication skills.
- Strong planning, organizing and development skills.
- Ability to work independently as well as in team situations.
- Proven record of reliability, punctuality and responsibility.
- Strong leadership skills
- Resourceful in completing projects; ability to multi-task effectively.
- Dedicated individual; reputation for consistently going beyond what is required.
- A strong fiscal conservative

EDUCATION

UNIVERSITY OF WISCONSIN- SUPERIOR; Superior, WI
Bachelors of Science – Communicating Arts **August 1979**

SUPERIOR SENIOR HIGH SCHOOL; Superior, WI
High School Diploma **June 1970**

EMPLOYMENT HISTORY

City of Superior, Wisconsin

Mayor April 2003 – Present

Accomplishments include:

- In 8 budgets, tax rates have risen less than 1.75% per year on an average.
- Enacted a plan to eliminate 28 million dollars in general obligation debt in 12 years.
- Reduced work force by over 10% while eliminating over 20% on general obligation debt and trimmed waste.
- Improved efficiency, resulting in over 3 ½ million dollars in structural costs in the city budget.

David's Upholstery

Small Business Owner 1977 – April 2003

PROFESSIONAL ASSOCIATIONS

- The Executive Committee of the Urban Alliance of the League of Wisconsin Municipalities
- Great Lakes Initiative Board of Directors
- Superior-Douglas County Chamber of Commerce Board of Directors
- Superior Douglas County Development Association Board of Directors
- Great Lakes and St. Lawrence Cities Initiative Executive Committee
- Superior Business Improvement District Board of Directors
- Former member Wisconsin League of Municipalities Board
- Former United States Representative to the Western Hemispheric Mayors Conference
- Former participant in the United States Conference of Mayors

COMMUNITY SERVICE

- Participates in several annual homeless awareness programs
- Participates in Take Back the Night women's crisis shelter fundraiser
- Actively promotes and supports local veterans



STATE OF WISCONSIN
Department of Regulation & Licensing

Governor Scott Walker Secretary Dave Ross

1400 East Washington Ave,
PO BOX 8935
Madison, WI 53708-8935

Email: web@drl.state.wi.us
Web: www.drl.wi.gov

Voice: 608-266-2112 • FAX: 608-267-0644 • TTY: 608-267-2416

Secretary Dave Ross

Wisconsin Department of Regulation (DRL) Secretary Dave Ross was born in Superior, Wisconsin on March 9th, 1952. He graduated from Superior Senior High School in 1970 and received a Bachelor of Science degree in Communication Arts from the University of Wisconsin-Superior. Dave was married in 1973 to his wife, Lynn and together they have four daughters and 13 grandchildren.

Dave grew up in a small business family and knows the hard work it takes to run a business. He was self employed for over 20 years in an upholstery business.



Dave was first elected mayor of Superior in 2003 and was re-elected in 2007 with an overwhelming majority. He resigned in January 2011 after accepting Governor Scott Walker's appointment as DRL Secretary.

Dave also served as a member of the board of directors of Superior-Douglas County Chamber of Commerce, Superior Business Improvement District, Superior-Douglas County Development Association, Great Ships Initiative and the Great Lakes and St. Lawrence Mayors Initiative. Dave is a member of the Wisconsin Economic Development Association and Douglas County Republican Party, and a past director of the Wisconsin League of Municipalities.



STATE OF WISCONSIN
Department of Regulation & Licensing

Governor Scott Walker Secretary Dave Ross

1400 East Washington Ave,
PO BOX 8935
Madison, WI 53708-8935

Email: drl@wisconsin.gov
Web: www.drl.wi.gov

Voice: 608-266-2112 • FAX: 608-267-0644 • TTY: 608-267-2416

DRL Quick Facts

The Department of Regulation and Licensing (DRL) and related professional boards protect the citizens of Wisconsin by ensuring the safe and competent practice of licensed professionals. We serve the public and the professionals we regulate by fairly administering education, experience, and examination requirements, setting professional practice standards, and ensuring compliance by enforcing occupational licensing laws. The Department is organized into four divisions and the Office of the Secretary. The divisions are, Board Services, Enforcement, Management Services, and Professional Credential Processing (including the Office of Education and Examination).

The Department licenses and regulates 132 different types of credentials in more than 58 professional fields. The agency's 118.82 FTE employees issue approximately 27,500 new credentials each year and renew more than 350,000 credential holders each biennium. The agency also provides centralized administrative services to 64 boards, councils, and advisory committees. The boards, councils, and advisory committees have varying levels of responsibility and professional oversight based on statutory provisions.

The top 10 professions, with number of licensees, are:

1. Nursing	101,472 (83,746 RN & 17,726 LPN)
2. Barber/Cosmetology	45,573 (28,163 practitioners & 17,410 managers)
3. Medicine/Surgery	23,040
4. Real Estate	20,438 (10,534 brokers & 9,904 salespersons)
5. Professional Engineer	18,579
6. Certified Public Acc't	13,480
7. Social Work	12,930
8. Private Security/Detective	8,225
9. Pharmacist	7,304
10. Architect	4,673

Statement of Economic Interests

Filed in 2011 for calendar year 2010

Name: Ross Dave B.
(last name, first name & initial)

State position: Secretary of Regulation and Licensing.
(held or sought) (include agency, division, branch or district, if applicable)

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://gab.wi.gov>.
Still have questions? For priority service send an e-mail to: GABEthics@wisconsin.gov; otherwise leave a detailed message at (608) 261-2028.

****Attach additional pages as needed/Please See Instructions.****

Part A

Information current as of 1/3/11

Insert nomination/appointment date here

1. INVESTMENTS.

a) **Funds Available in Wisconsin Deferred Compensation Program.** These funds are available to participants in the Wisconsin Deferred Compensation program and many of them are also available for direct purchase, independent of that program. If you held an investment of \$5,000 or more in any of these funds – either directly or through the program – please check the appropriate box.

Profile Series	"✓" one			"✓" one			"✓" one	
	\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000		\$5,000 to \$50,000	More than \$50,000
Small Cap								
Vanguard Retirement 2045			BlackRock Russell 2000 Index			BlackRock US Debt Index		
Vanguard Retirement 2035			DFA US Micro Cap			Federated US Government Securities 2-5 Yr.		
Mid Cap								
Vanguard Retirement 2025			BlackRock Mid Cap Equity Index			Vanguard Long-Term Investment Grade Adm		
Vanguard Retirement 2015			T. Rowe Price Mid Cap Growth			Money Market		
						Vanguard Admiral Treasury Money Market		
Large Cap								
Vanguard Target Retirement Income			Calvert Social Investment Equity			Fixed Returns for the Quarter		
			Fidelity Contrafund			Stable Value Fund		
International								
American Funds EuroPacific R5						FDIC Bank Option		
BlackRock EAFE Equity Index			Vanguard Institutional Index Fund Plus					
			Vanguard Wellington – Admiral Shares					

b) **Other Investments.** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

Name of security	Type of security - "✓" one					Amount - "✓" one	
	Stock/option/futures	Bond	Limited partnership	Wisconsin governmental security	Mutual or money market fund	\$5,000 to \$50,000	More than \$50,000
RBC Cash					✓	✓	
RBC TPMXX					✓	✓	
Penwest (Pwe)	✓					✓	
Royal Bank CDA Global	✓					✓	
Philadelphia PA Authority		✓				✓	
Federal Home Loan Cp.			✓				
Bank of Montreal Bmo To	✓						
CenturyTel	✓						
ICMA Vantage Point					✓		
" Fidelity Div. Int'l Fund					✓		

7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 2, 3, or 6.)

Business or organization	City	State

8. **CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
US Bank (mortgage)	Superior	Wi		✓
M3T (car loan)	Superior	Wi	✓	

Part B

For calendar year 2010

9. **EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2010.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
City of Superior (mayor)	Superior	Wi	Mayor City Government
Superior Senior Ctr. (wife)	"	"	Director of Senior Center

10. **ADDITIONAL SOURCES OF INCOME.** List other sources from which you or your family received income of \$1,000 or more in 2010.

Source of income	City	State

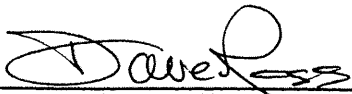
11. **ENTERTAINMENT AND GIFTS.** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2010.

Name of provider	City	State

12. **HONORARIA AND EXPENSES.** List, for 2010, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to my nomination or appointment, I certify that I will amend it within ten days of my nomination or appointment date if amendment is necessary to bring it into conformity with the true statement of my economic interests as of the date of my nomination or appointment. **If any part has been left blank, I have done so intentionally because there is nothing to report.**

Signature of person filing:  Date: 1/11/11 Daytime phone #: 218-390-2369
E-mail address: tackhammer52@yahoo.com

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.